

THUNDER ON THE STRIP

2007 GENEVA-ON-THE-LAKE, OHIO 2025
19TH ANNUAL

BIKE RALLY

SEPT. 4 Thru 7, 2025

FOOD VENDOR AGREEMENT

PHONE: 440-466-1768

www.ThunderOnTheStrip.com

**Any Vendor That Is Not Paid In Full For
Their Space By August 1, 2025
Will Not Be Included In The Brochure.**

VENDOR NAME: _____

OHIO VENDORS LICENSE #: _____

ADDRESS: _____ CITY: _____

STATE: _____ ZIP: _____ PHONE: _____

EMAIL: _____

TYPE OF MERCHANDISE SOLD OR SERVICES OFFERED: _____

Thunder On The Strip is a RAIN OR SHINE EVENT!!!

- Set up by appointment on Tuesday 9/2/25 and Wednesday 9/3/25
Call Dwayne 440-862-4446.

- All Vendors must be set up by the end of the day on Wednesday September 3, 2025

NO EXCEPTIONS!

All Vendor's must open at 12pm on Thursday Sept. 4th, 2025.

Hours are as follows;

Thursday 09/04/2025....12pm to 11pm
Friday 09/05/2025....12pm to 11pm
Saturday 09/06/2025....12pm to 11pm
Sunday 09/07/2025....12pm to 11pm

- Vendors and organizations accept full responsibility for their site. Site is not transferable.
- Vendors selling merchandise or services must have an Ohio Vendors License.
- Thunder On The Strip Inc. reserves the right to reject any application for any reason.
- Vendors are responsible for keeping their area clean and free of debris. Each location will be inspected after the event and notes will be kept on the condition of each vendors space.
- Merchandise that can be considered offensive, or as drug paraphernalia WILL NOT BE ALLOWED.
- Sign and date all pages of the Vendor Application. By signing all pages vendor has read and understands all rules and regulations contained herein.
- Mail completed application to: Thunder On The Strip Inc. 6708 N. Ridge W., Geneva, Ohio 44041

APPLICANT SIGNATURE: _____ DATE: _____

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INSURANCE

Vendor must have Certificate of Liability showing proof of insurance with a minimum of \$1,000,000 valid through the event date and Thunder On The Strip Inc., Dwayne M Bennett, Goblin Inc., Pete Macchia JR., P. F. Macchia Inc., 6708 N. Ridge W., Geneva, Ohio 44041 as certificate holder and description of operations as "Thunder On The Strip", Event Date September 4, 5, 6, 7, 2025.

CATEGORY CONTROL

Thunder On The Strip Inc. reserves the right to limit the number of vendor spaces per category. Early reservations with full-payment is important!

RELEASE OF LIABILITY

Applicant agrees to observe and comply with all applicable laws, statutes, ordinances, rules and regulations. Applicant assumes all costs and liability arising from the use of patented, trademarked, copyrighted or service marked materials, equipment, processes or creative rights. Applicant shall not assign or attempt to sell or assign this agreement or any rights hereunder without the prior written consent of Thunder On The Strip Inc. Thunder On The Strip Inc. reserves the right to terminate the license granted by this agreement for good cause and, in said event, Applicant agrees to waive and forego all claims for damages and recourse of any kind. Applicant agrees to assume all risks arising out of or relating to its attendance or participation at said event and to protect, defend, indemnify and hold harmless Thunder On The Strip Inc., the owner and the operator of the event site and facility, and each of their agents, servants, contractors and employees from any and all liability, loss, damage or expense it may cause or sustain from any cause whatsoever, including fire, theft, personal injury or property loss. I further acknowledge that I am aware that I cannot sell, give or offer for sale any pictures or accounting of this event for publication without the permission of Thunder On The Strip Inc. I have read and understand all of the above terms and conditions. Vendors must carry insurance against damages and loss, and public liability insurance against injury and property of others. Vendors must name Thunder On The Strip Inc. as additionally insured.

APPLICANT SIGNATURE: _____ **DATE:** _____

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FOOD VENDOR SITE PRICES

SELECT	SPACE SIZE	PRICE
	10' X 10'	\$350
	10' X 20'	\$450
	10' X 30'	\$550
	10' X 40'	\$650
	20' X 20'	\$750
	20' X 30'	\$950
	20' X 40'	\$1250

SPECIAL VENDOR SITE SIZE

If you require a special size, or have a tractor trailer, please email or call us for a custom quote.

Email: darlenebennett1969@gmail.com

Phone: 440-466-1768

ELECTRIC

Each site has a 10 amp, 120 volt outlet available to them. You must bring your own extension cords. If you require additional power, or a 220 volt hookup, you must request it at this time. Additional fees may apply. **Do you require additional power? ____YES. ____NO.**

FOOD

Thunder On The Strip will allow a limited number of food vendors. You must have a Ohio Temporary Food Permit and adhere to all health and fire codes. Additional fees apply.

Contact darlenebennett1969@gmail.com or 440-466-1768 for pricing.

Turkey fryers are not permitted.

DEPOSIT

A 50% deposit is due to guarantee a vendor site. Balance is due July 20, 2025. Any vendor that is not paid in full by July 20, 2025 will not be included in the official rally guide.

TOTAL AMOUNT DUE: \$ _____ DEPOSIT DUE: \$ _____

Deposits are not refundable. Return this application, along with any applicable forms, and payment to:
Thunder On The Strip Inc. 6708 N. Ridge W., Geneva, Ohio 44041.

APPLICANT SIGNATURE: _____ DATE: _____



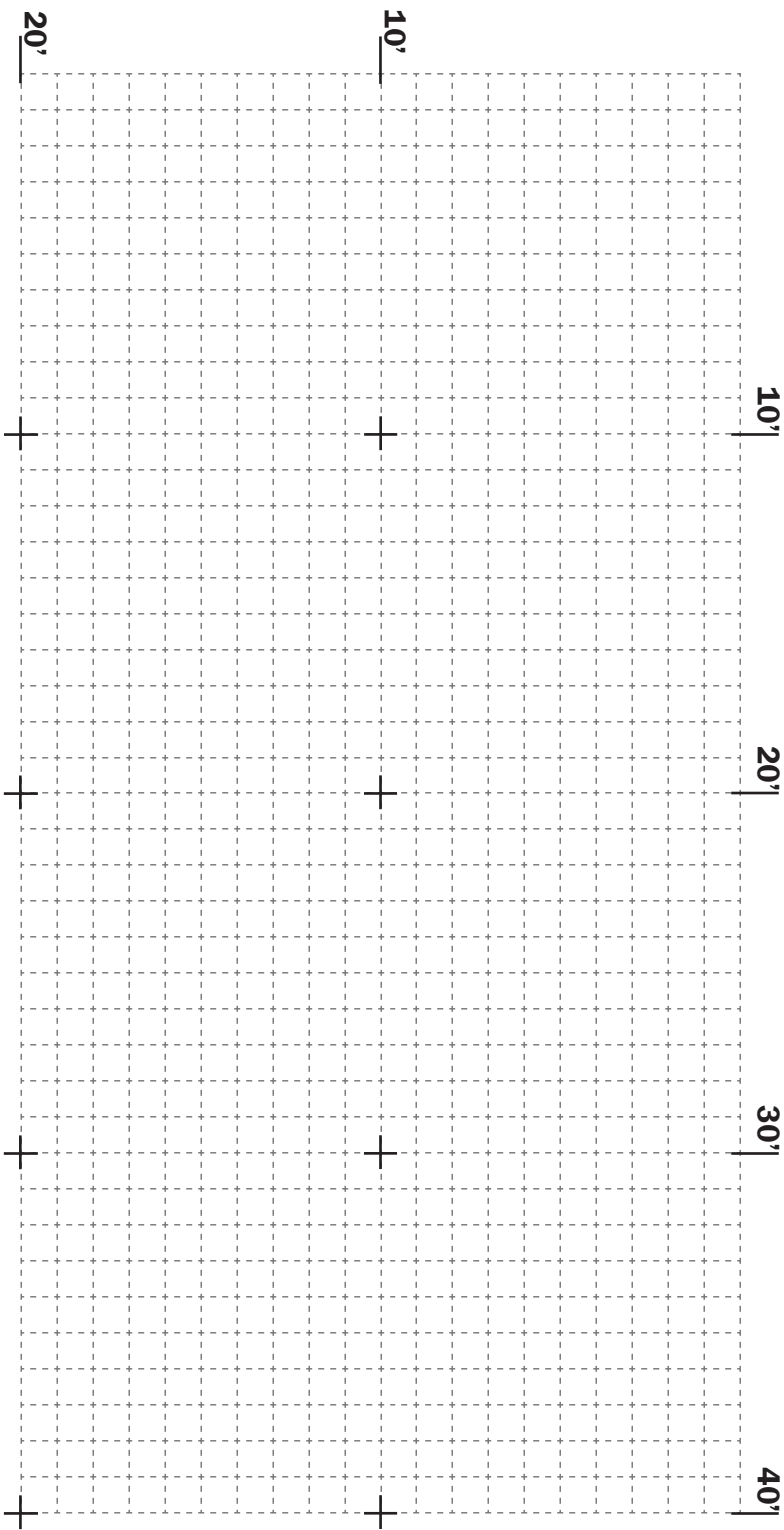
VENDOR SITE LAYOUT

VENDOR AGREEMENT
PHONE: 440-466-1768
www.thunderonthestrip.com

VENDOR NAME: _____ ☐ FOOD ☐ MERCHANDISE

SPACE SIZE: _____ ' X _____ ' VENDORS MUST BE SET UP WITHIN THEIR DESIGNATED AREA. THE VENDOR LOT WILL BE CLEARLY MARKED WITH ORANGE PAINT. *IF YOUR SETUP REQUIRES STAKES AND TIE DOWNS THEY MUST FIT INTO YOUR VENDOR SITE SIZE, SO PLEASE BE SURE TO GET THE APPROPRIATE SIZE VENDOR SITE. IF YOU ARE NOT SET UP WITHIN YOUR DESIGNATED AREA YOU WILL BE ASKED TO MOVE IT SO THAT IT IS WITHIN YOUR DESIGNATED AREA.

PLEASE MARK YOUR WALLS ONLY ON THE GRID BELOW, LEAVE YOUR SERVICE AREA BLANK. THANK YOU FOR YOUR SUPPORT!



FRONT